

## Encouragement and Exhortation

(*Paraklesis and Nouthesis*)

**Paraklesis** (Literally 'calling alongside', used to describe encouragement, support, advocacy, pleading) **Bold type** for the words translated from 'paraklesis' or 'parakaleo'

**Matthew 2:18** "A voice is heard in Ramah, weeping and great mourning, Rachel weeping for her children and refusing to be **comforted**, because they are no more."

**Matthew 5:4** Blessed are those who mourn, for they will be **comforted**.

**Matthew 8:5** When Jesus had entered Capernaum, a centurion came to him, **asking** for help.

**Matthew 8:31** The demons **begged** Jesus, "If you drive us out, send us into the herd of pigs."

**Matthew 8:34** Then the whole town went out to meet Jesus. And when they saw him, they **pleaded** with him to leave their region.

**Matthew 14:36** and **begged** him to let the sick just touch the edge of his cloak, and all who touched him were healed.

**Matthew 18:29** "His fellow servant fell to his knees and **begged** him, 'Be patient with me, and I will pay you back.'

**Matthew 18:32** "Then the master called the servant in. 'You wicked servant,' he said, 'I canceled all that debt of yours because you **begged** me to.'

**Matthew 26:53** Do you think I cannot **call on** my Father, and he will at once put at my disposal more than twelve legions of angels?

**Mark 1:40** A man with leprosy came to him and **begged** him on his knees, "If you are willing, you can make me clean."

**Mark 5:10** And he **begged** Jesus again and again not to send them out of the area.

**Mark 5:12** The demons **begged** Jesus, "Send us among the pigs; allow us to go into them."

**Mark 5:17** Then the people began to **plead** with Jesus to leave their region.

**Mark 5:18** As Jesus was getting into the boat, the man who had been demon-possessed **begged** to go with him.

**Mark 5:23** He **pleaded** earnestly with him, "My little daughter is dying. Please come and put your hands on her so that she will be healed and live."

**Mark 6:56** And wherever he went—into villages, towns or countryside—they placed the sick in the marketplaces. They **begged** him to let them touch even the edge of his cloak, and all who touched him were healed.

**Mark 7:32** There some people brought to him a man who was deaf and could hardly talk, and they **begged** Jesus to place his hand on him.

**Mark 8:22** They came to Bethsaida, and some people brought a blind man and **begged** Jesus to touch him.

**Luke 2:25** Now there was a man in Jerusalem called Simeon, who was righteous and devout. He was waiting for the **consolation** of Israel, and the Holy Spirit was on him.

**Luke 3:18** And with many other words John **exhorted** the people and proclaimed the good news to them.

**Luke 6:24** "But woe to you who are rich, for you have already received your **comfort**."

**Luke 7:4** When they came to Jesus, they **pleaded** earnestly with him, "This man deserves to have you do this,"

**Luke 8:31** And they **begged** Jesus repeatedly not to order them to go into the Abyss.

**Luke 8:32** A large herd of pigs was feeding there on the hillside. The demons **begged** Jesus to let them go into the pigs, and he gave them permission.

**Luke 8:41** Then a man named Jairus, a synagogue leader, came and fell at Jesus' feet, **pleading** with him to come to his house

**Luke 15:28** "The older brother became angry and refused to go in. So his father went out and **pleaded** with him.

**Luke 16:25** "But Abraham replied, 'Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is **comforted** here and you are in agony.'

**Acts 2:40** With many other words he warned them; and he **pleaded** with them, "Save yourselves from this corrupt generation."

**Acts 4:36** Joseph, a Levite from Cyprus, whom the apostles called Barnabas (which means "son of **encouragement**"),

**Acts 8:31** "How can I," he said, "unless someone explains it to me?" So he **invited** Philip to come up and sit with him.

**Acts 9:31** Then the church throughout Judea, Galilee and Samaria enjoyed a time of peace and was strengthened. Living in the fear of the Lord and **encouraged** by the Holy Spirit, it increased in numbers.

**Acts 9:38** Lydda was near Joppa; so when the disciples heard that Peter was in Lydda, they sent two men to him and **urged** him, "Please come at once!"

**Acts 11:23** When he arrived and saw what the grace of God had done, he was glad and **encouraged** them all to remain true to the Lord with all their hearts.

**Acts 13:15** After the reading from the Law and the Prophets, the leaders of the synagogue sent word to them, saying, "Brothers, if you have a word of **exhortation** for the people, please speak."

**Acts 13:42** As Paul and Barnabas were leaving the synagogue, the people **invited** them to speak further about these things on the next Sabbath.

**Acts 14:22** strengthening the disciples and **encouraging** them to remain true to the faith. "We must go through many hardships to enter the kingdom of God," they said.

**Acts 15:31** The people read it and were glad for its **encouraging message**.

**Acts 15:32** Judas and Silas, who themselves were prophets, said much to **encourage** and strengthen the believers.

**Acts 16:9** During the night Paul had a vision of a man of Macedonia standing and **begging** him, "Come over to Macedonia and help us."

**Acts 16:15** When she and the members of her household were baptized, she **invited** us to her home. "If you consider me a believer in the Lord," she said, "come and stay at my house." And she persuaded us.

**Acts 16:39** They came to **appease** them and escorted them from the prison, requesting them to leave the city.

**Acts 16:40** After Paul and Silas came out of the prison, they went to Lydia's house, where they met with the believers and **encouraged** them. Then they left.

**Acts 19:31** Even some of the officials of the province, friends of Paul, sent him a message **begging** him not to venture into the theatre.

**Acts 20:1** When the uproar had ended, Paul sent for the disciples and, after **encouraging** them, said good-bye and set out for Macedonia.

**Acts 20:2** He traveled through that area, speaking many words of **encouragement** to the people, and finally arrived in Greece,

**Acts 20:12** The people took the young man home alive and were greatly **comforted**.

**Acts 21:12** When we heard this, we and the people there **pleaded** with Paul not to go up to Jerusalem.

**Acts 24:4** But in order not to weary you further, I **would request** that you be kind enough to hear us briefly.

**Acts 25:3** They **requested** Festus, as a favor to them, to have Paul transferred to Jerusalem, for they were preparing an ambush to kill him along the way.

**Acts 27:33** Just before dawn Paul **urged** them all to eat. "For the last fourteen days," he said, "you have been in constant suspense and have gone without food—you haven't eaten anything.

**Acts 27:34** Now I **urge** you to take some food. You need it to survive. Not one of you will lose a single hair from his head."

**Acts 28:14** There we found some believers who **invited** us to spend a week with them. And so we came to Rome.

**Acts 28:20** For this reason I have **asked** to see you and talk with you. It is because of the hope of Israel that I am bound with this chain."

**Romans 12:1** Therefore, I **urge** you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is true worship.

**Romans 12:8** if it is to **encourage**, then give **encouragement**; if it is giving, then give generously; if it is to lead, do it diligently; if it is to show mercy, do it cheerfully.

**Romans 15:4** For everything that was written in the past was written to teach us, so that through the endurance taught in the Scriptures and the **encouragement** they provide we might have hope.

**Romans 15:5** May the God who gives endurance and **encouragement** give you the same attitude of mind toward each other that Christ Jesus had,

**Romans 15:30** I **urge** you, brothers and sisters, by our Lord Jesus Christ and by the love of the Spirit, to join me in my struggle by praying to God for me.

**Romans 16:17** I **urge** you, brothers and sisters, to watch out for those who cause divisions and put obstacles in your way that are contrary to the teaching you have learned. Keep away from them.

**1 Corinthians 1:10** I **appeal** to you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree with one another in what you say and that there be no divisions among you, but that you be perfectly united in mind and thought.

**1 Corinthians 4:13** when we are slandered, we **answer kindly**. We have become the scum of the earth, the garbage of the world—right up to this moment.

**1 Corinthians 4:16** Therefore I **urge** you to imitate me.

**1 Corinthians 14:3** But those who prophesy speak to people for their strengthening, **encouragement** and comfort.

**1 Corinthians 14:31** For you can all prophesy in turn so that everyone may be instructed and **encouraged**.

**1 Corinthians 16:12** Now about our brother Apollos: I **strongly urged** him to go to you with the brothers. He was quite unwilling to go now, but he will go when he has the opportunity.

**1 Corinthians 16:15** You know that the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the Lord's people. I **urge** you, brothers and sisters,

**2 Corinthians 1:3** Praise be to the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all **comfort**,

**2 Corinthians 1:4** who **comforts** us in all our troubles, so that we can **comfort** those in any trouble with the **comfort** we ourselves receive from God.

2 Corinthians 1:5 For just as we share abundantly in the sufferings of Christ, so also our **comfort** abounds through Christ.

2 Corinthians 1:6) If we are distressed, it is for your **comfort** and salvation; if we are **comforted**, it is for your **comfort**, which produces in you patient endurance of the same sufferings we suffer.

2 Corinthians 1:7 And our hope for you is firm, because we know that just as you share in our sufferings, so also you share in our **comfort**.

2 Corinthians 2:7 Now instead, you ought to forgive and **comfort** him, so that he will not be overwhelmed by excessive sorrow.

2 Corinthians 2:8 I **urge** you, therefore, to reaffirm your love for him.

2 Corinthians 5:20 We are therefore Christ's ambassadors, as though God were **making his appeal** through us. We implore you on Christ's behalf: Be reconciled to God.

2 Corinthians 6:1 As God's co-workers we **urge** you not to receive God's grace in vain.

2 Corinthians 7:4) I have spoken to you with great frankness; I take great pride in you. I am greatly **encouraged**; in all our troubles my joy knows no bounds.

2 Corinthians 7:6 But God, who **comforts** the downcast, **comforted** us by the coming of Titus,

2 Corinthians 7:7 and not only by his coming but also by the **comfort** you had given him. He told us about your longing for me, your deep sorrow, your ardent concern for me, so that my joy was greater than ever.

2 Corinthians 7:13 By all this we are **encouraged**. In addition to our own **encouragement**, we were especially delighted to see how happy Titus was, because his spirit has been refreshed by all of you.

2 Corinthians 8:4 they urgently **pleaded** with us for the privilege of sharing in this service to the Lord's people.

2 Corinthians 8:6 So we **urged** Titus, just as he had earlier made a beginning, to bring also to completion this act of grace on your part.

2 Corinthians 8:17 For Titus not only welcomed our **appeal**, but he is coming to you with much enthusiasm and on his own initiative.

2 Corinthians 9:5 So I thought it necessary to **urge** the brothers to visit you in advance and finish the arrangements for the generous gift you had promised. Then it will be ready as a generous gift, not as one grudgingly given.

2 Corinthians 10:1 By the meekness and gentleness of Christ, I **appeal** to you—I, Paul, who am "timid" when face to face with you, but "bold" toward you when away!

2 Corinthians 12:8 Three times I **pleaded** with the Lord to take it away from me.

2 Corinthians 12:18 I **urged** Titus to go to you and I sent our brother with him. Titus did not exploit you, did he? Did we not walk in the same footsteps by the same Spirit?

2 Corinthians 13:11 Finally, brothers and sisters, rejoice! Strive for full restoration, **encourage** one another, be of one mind, live in peace. And the God of love and peace will be with you.

Ephesians 4:1 As a prisoner for the Lord, then, I **urge** you to live a life worthy of the calling you have received.

Ephesians 6:22 I am sending him to you for this very purpose, that you may know how we are, and that he may **encourage** you.

Philippians 2:1 Therefore if you have any **encouragement** from being united with Christ, if any comfort from his love, if any common sharing in the Spirit, if any tenderness and compassion,

Philippians 4:2) I **plead** with Euodia and I plead with Syntyche to be of the same mind in the Lord.

Colossians 2:2 My goal is that they may be **encouraged** in heart and united in love, so that they may have the full riches of complete understanding, in order that they may know the mystery of God, namely, Christ,

Colossians 4:8 I am sending him to you for the express purpose that you may know about our circumstances and that he may **encourage** your hearts.

1 Thessalonians 2:3 For the **appeal** we make does not spring from error or impure motives, nor are we trying to trick you.

1 Thessalonians 2:11 For you know that we **dealt with** each of you as a father deals with his own children,

1 Thessalonians 3:2 We sent Timothy, who is our brother and co-worker in God's service in spreading the gospel of Christ, to strengthen and **encourage** you in your faith,

1 Thessalonians 3:7 Therefore, brothers and sisters, in all our distress and persecution we were **encouraged** about you because of your faith.

1 Thessalonians 4:1 As for other matters, brothers and sisters, we instructed you how to live in order to please God, as in fact you are living. Now we ask you and **urge** you in the Lord Jesus to do this more and more.

1 Thessalonians 4:10 And in fact, you do love all the brothers and sisters throughout Macedonia. Yet we **urge** you, dear friends, to do so more and more,

1 Thessalonians 4:18 Therefore **encourage** one another with these words.

1 Thessalonians 5:11 Therefore **encourage** one another and build each other up, just as in fact you are doing.

1 Thessalonians 5:14 And we **urge** you, brothers and sisters, warn those who are idle and disruptive, encourage the disheartened, help the weak, be patient with everyone.

2 Thessalonians 2:16 May our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal **encouragement** and good hope,

2 Thessalonians 2:17 **encourage** your hearts and strengthen you in every good deed and word.

2 Thessalonians 3:12 Such people we command and **urge** in the Lord Jesus Christ to settle down and earn the bread they eat.

1 Timothy 1:3 As I **urged** you when I went into Macedonia, stay there in Ephesus so that you may command certain persons not to teach false doctrines any longer

1 Timothy 2:1 I **urge**, then, first of all, that petitions, prayers, intercession and thanksgiving be made for everyone—

1 Timothy 4:13 Until I come, devote yourself to the public reading of Scripture, to **preaching** and to teaching.

1 Timothy 5:1 Do not rebuke an older man harshly, but **exhort** him as if he were your father. Treat younger men as brothers,

1 Timothy 6:2 Those who have believing masters should not show them disrespect just because they are fellow believers. Instead, they should serve them even better because their masters are dear to them as fellow believers and are devoted to the welfare of their slaves. These are the things you are to teach and **insist on**.

2 Timothy 4:2 Preach the word; be prepared in season and out of season; correct, rebuke and **encourage**—with great patience and careful instruction.

Titus 1:9 He must hold firmly to the trustworthy message as it has been taught, so that he can **encourage** others by sound doctrine and refute those who oppose it.

Titus 2:6 Similarly, **encourage** the young men to be self-controlled.

Titus 2:15 These, then, are the things you should teach. **Encourage** and rebuke with all authority. Do not let anyone despise you.

Philemon 1:7 Your love has given me great joy and **encouragement**, because you, brother, have refreshed the hearts of the Lord's people.

Philemon 1:9 yet I prefer to **appeal** to you on the basis of love. It is as none other than Paul—an old man and now also a prisoner of Christ Jesus—

Philemon 1:10 that I **appeal** to you for my son Onesimus, who became my son while I was in chains.

Hebrews 3:13 But **encourage** one another daily, as long as it is called "Today," so that none of you may be hardened by sin's deceitfulness.

Hebrews 6:18 God did this so that, by two unchangeable things in which it is impossible for God to lie, we who have fled to take hold of the hope set before us may be greatly **encouraged**.

Hebrews 10:25 not giving up meeting together, as some are in the habit of doing, but **encouraging** one another—and all the more as you see the Day approaching.

Hebrews 12:5 And have you completely forgotten this word of **encouragement** that addresses you as children? It says, "My son, do not make light of the Lord's discipline, and do not lose heart when he rebukes you,

Hebrews 13:19 I particularly **urge** you to pray so that I may be restored to you soon.

Hebrews 13:22 Brothers and sisters, I **urge** you to bear with my word of exhortation, for in fact I have written to you quite briefly.

1 Peter 2:11 Dear friends, I **urge** you, as foreigners and exiles, to abstain from sinful desires, which war against your soul.

1 Peter 5:1 To the elders among you, I **appeal** as a fellow elder and a witness of Christ's sufferings who also will share in the glory to be revealed:

1 Peter 5:12 With the help of Silas, whom I regard as a faithful brother, I have written to you briefly, **encouraging** you and testifying that this is the true grace of God. Stand fast in it.

Jude 1:3 Dear friends, although I was very eager to write to you about the salvation we share, I felt compelled to write and **urge** you to contend for the faith that the Lord has once for all entrusted to us, his people.

**Nouthesis** (Literally 'placing in mind', used when describing facing someone up with the facts) **Bold type** for the words translated from 'nouthesis' or 'noutheteo'

Acts 20:31 So be on your guard! Remember that for three years I never stopped **warning** each of you night and day with tears.

Romans 15:14 I myself am convinced, my brothers and sisters, that you yourselves are full of goodness, filled with knowledge and competent to **instruct** one another.

1 Corinthians 4:14 I am writing this not to shame you but to **warn** you as my dear children.

1 Corinthians 10:11 These things happened to them as examples and were written down as **warnings** for us, on whom the culmination of the ages has come.

Ephesians 6:4 Fathers, do not exasperate your children; instead, bring them up in the training and **instruction** of the Lord.

Colossians 1:28 He is the one we proclaim, **admonishing** and teaching everyone with all wisdom, so that we may present everyone fully mature in Christ.

Colossians 3:16 Let the message of Christ dwell among you richly as you teach and **admonish** one another with all wisdom through psalms, hymns, and songs from the Spirit, singing to God with gratitude in your hearts.

1 Thessalonians 5:12 Now we ask you, brothers and sisters, to acknowledge those who work hard among you, who care for you in the Lord and who **admonish** you.

1 Thessalonians 5:14 And we urge you, brothers and sisters, **warn** those who are idle and disruptive, encourage the disheartened, help the weak, be patient with everyone.

2 Thessalonians 3:15 Yet do not regard them as an enemy, but **warn** them as you would a fellow believer.

Titus 3:10 **Warn** a divisive person once, and then **warn** them a second time. After that, have nothing to do with them.